

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.J. INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131270
3	SCHOOL CODE (IF APPLICABLE)	31257
4	COMPLETE ADDRESS WITH PIN CODE	TAL-SHIRUR, DIST-PUNE, PUNE, MAHARASHTRA - 412208
5	PRINCIPAL NAME	Laxmikant Jagannath Aher
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	jjinternationalschool.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9067357225

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230331134215088.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230331134215088.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131318927.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131318927.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131355953.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131355953.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131409178.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131409178.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131421611.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131421611.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131435512.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20230102131435512.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20221231193534546.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20221231193534546.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240316131641341.pdf">https://jjinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240316131641341.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402124738427.pdf">https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402124738427.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402125135188.pdf">https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402125135188.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402125248606.pdf">https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402125248606.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402124643417.pdf">https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402124643417.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402123943677.pdf">https://jjiinternationalschool.com/Areas/Admin/Documents/DocumentImg_20240402123943677.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Laxmikant Jagannath Aher
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	GAURAV V. BANGAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAJENDRA R.VIDHATE

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	We have received affiliation recently and registered students for grade IX

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 50

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 00197
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_a1UYnEP22A&amp;t=4s">https://www.youtube.com/watch?v=_a1UYnEP22A&amp;t=4s</a>